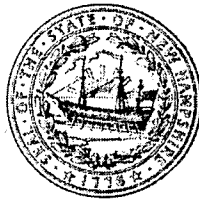


STATE OF NEW HAMPSHIRE

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PUBLIC UTILITIES COMMISSION

21 S. Fruit St., Suite 10
Concord, N.H. 03301-2429

NHPUC 22OCT14AM8:36

October 21, 2014

J. Matthew Davis, Ph.D.
Vice President, CTO
Ground Energy Support, LLC
2 Washington Street, Suite 217
Dover, NH 03820

**Re: DE 14-237 Rolling Dog Farm, Application for Certification as a Class I
Thermal REC Eligible Facility**

Dear Mr. Davis:

On September 16, 2014, the Commission received an application prepared by Ground Energy Support, LLC (Ground Energy Support) on behalf of Rolling Dog Farm. The application requests Class I Thermal renewable energy certificate (REC) eligibility for Rolling Dog Farm's geothermal facility pursuant to RSA 362-F:4 and New Hampshire Code of Administrative Rules Puc 2500. On October 20, 2014 the Commission received an email from you with a request for a waiver regarding the interpretation of "equipment" in proposed 2506.09(g).

Your request for a waiver requires that we suspend the normal 45-day review of the application for Rolling Dog Farm. We will recommence review of the application and the 45-day review period once a decision has been made regarding the requested waiver. The Commission seeks to clarify this issue to ensure that the record supports a determination regarding Rolling Dog Farm's eligibility as a Class I thermal source of RECs. Please contact me if you seek any additional guidance regarding this request. Please refer to docket numbers **DE 14-237** in your correspondence with the Commission.

Sincerely,

A handwritten signature in cursive script that reads "Barbara Bernstein".

Barbara Bernstein
Sustainable Energy Analyst

cc: Steven Smith, Rolling Dog Farm

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-237-1 Printed: October 21, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:**

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.**
- c) Serve a written copy on each person on the service list not able to receive electronic mail.**